

# OAKCLIFFE COMMUNITY ORGANIZATION OF SOUTH OAKLAND Meeting Agenda – Wednesday, August 9, 2023, 7 pm

(This meeting will be held in person and via Zoom. Meetings are recorded.)

# I. Introductions

- II. Presentation University of Pittsburgh Osher Lifelong Learning Institute
- III. Approval of July minutes see attached

# **IV. Old Business**

- a. OCO in-person meetings
- b. Oakcliffe Greenway
- c. Lawn/Ophelia Stormwater Retention Park
- d. Lindy Paving

# **IV. New Business**

### V. Reports

- a. University of Pittsburgh
- b. Oakland Planning and Development Corporation
- c. Dept of City Planning
- d. Oakland Transportation Management Association
- e. Office of the Mayor
- f. City Council

### VI. Round Robin Questions/Concerns

VII. Next OCO Meeting - Wednesday, Sept 13 at 7 pm

#### For Your Information:

 a. Status of Registered Community Organizations – survey is closed information at <u>https://engage.pittsburghpa.gov/registered-community-organizations-program</u>

A summary report of the RCO program and survey results will be developed and released after the survey is closed and DCP staff has had time to analyze the results.

- b. Oakland Plan rezoning <a href="https://engage.pittsburghpa.gov/oakland/oakland-zoning">https://engage.pittsburghpa.gov/oakland/oakland-zoning</a>
- c. Job opportunities https://enews.senatorfontana.com/mail/util.cfm?gpiv=2100168414.2099.385&gen=1
- d. 2610 Forbes Ave city-owned condemned house advocate for its demolition at <u>https://engage.pittsburghpa.gov/pli-demolition-engagement.</u> It is close to moving up into the next demolition category.
- e. Walnut Capital's "Parcel A" proposal for Panera site and Halket Street from Panera up to Louisa this project has been put on "pause"
- **f. Zone 4 Public Safety meetings –** third Thursday of every month at 6:30 pm. Email <u>pghzone4publicsafetycouncil@gmail.com</u> for Zoom invite.
- **g. Oakcliffe Greenway -** \$200,000 has been allotted for the Oakcliffe Greenway project from the Capital Budget. Our priorities as determined at our June 2022 meeting have been sent to Councilman Kraus.

h. Quality of Life Ticketing - Bill has been introduced in City Council. https://pittsburgh.legistar.com/LegislationDetail.aspx?ID=5863136&GUID=B425D2FE-1512-42DD-B43B-C 11CFADBC73A&Options=ID%7CText%7C&Search=Quality+of+Life&FullText=1

#### i. Anderson Playground Renovation- https://engage.pittsburghpa.gov/anderson

**j. Residential Parking Permit Program Ordinance #2021-1867** was passed by City Council. Its implementation is unclear as more resources are needed for enforcement and administration. Changes include Dept of City Planning no longer being involved in making regulations and setting policy with unclear roles of Parking Authority and Dept of Mobility and Infrastructure to do so, developing hybrid districts, and new non-resident permit types for landlords, contractors, medical care workers, and childcare providers. Links to the existing code, legislation, and an explanation of hybrid parking can be found here: https://engage.pittsburghpa.gov/rpp-program-updates

Questions about the ordinance can be sent to <a href="mailto:rpp@pittsburghpa.gov">rpp@pittsburghpa.gov</a> and <a href="mailto:andrew.dash@pittsburghpa.gov">and andrew.dash@pittsburghpa.gov</a>

Comments can be sent to bruce.kraus@pittsburghpa.gov and daniel.lavelle@pittsburghpa.gov

k. Pittsburgh Residents Can Now Drop Off E-Waste and Household Chemicals for Recycling https://pittsburghpa.gov/dpw/electronic-waste-disposal

#### I. Link to Oakland Construction Map

http://www.otma-pgh.org/news/smart-commute/new-construction-resource-map-shows-transportation-relate d-construction-projects-

#### m. Crisis Funding Available for PWSA Customers

Grants are now open to customers who need help with water bills or who are facing a loss of water service. <u>https://www.pgh2o.com/news-events/news/press-release/2022-01-05-crisis-funding-available-pwsa-custom</u> <u>ers-0</u>

#### n. Wayfinding Presentation

https://downtownpittsburgh.com/wp-content/uploads/2022/04/Pittsburgh-Pedestrian-Wayfinding-Project-Ov erview\_DAM-Presentation\_4.25.22-V2.pdf

#### o. City Council email addresses:

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