



## **OAKCLIFFE COMMUNITY ORGANIZATION OF SOUTH OAKLAND**

### **Meeting Agenda – Wednesday, February 8, 2023, 7 pm**

(This meeting will be held via Zoom. Meetings are recorded.)

#### **I. Introductions**

#### **II. Approval of minutes** of November and January meetings – provided in a separate email

#### **III. Old Business**

- a. Oakland Plan rezoning meeting held on Feb 6, 2023

#### **IV. New Business**

#### **V. Reports**

- a. Oakland Transportation Management Association
- b. Office of the Mayor
- c. City Council
- d. University of Pittsburgh – see attached February update
- e. Oakland Planning and Development Corporation

#### **VI. Round Robin Questions/Concerns**

#### **VII. Next OCO Meeting** - Wednesday, March 8 at 7 pm by Zoom

## For Your Information:

a. **2610 Forbes Ave** – city-owned condemned house – advocate for its demolition at <https://engage.pittsburghpa.gov/pli-demolition-engagement>. It is close to moving up into the next demolition category.

b. **Walnut Capital's "Parcel A" proposal for Panera site and Halket Street from Panera up to Louisa** – this project has been put on "pause"

c. **Neighborhood Plan for Oakland**

The zoning portion has been sent to City Council. Sept 14 City Council public hearing was continued on December 5. Link to it: <https://www.youtube.com/watch?v=R4t8-3aHkb0>

PUBLIC REVIEW DRAFT of the plan can be found at <https://engage.pittsburghpa.gov/oakland>

d. **Oakcliffe Greenway** - \$200,000 has been allotted for the Oakcliffe Greenway project from the Capital Budget. Our priorities as determined at our June meeting have been sent to Councilman Kraus.

e. **Quality of Life Ticketing** - Bill has been introduced in City Council.

<https://pittsburgh.legistar.com/LegislationDetail.aspx?ID=5863136&GUID=B425D2FE-1512-42DD-B43B-C11CFADBC73A&Options=ID%7CText%7C&Search=Quality+of+Life&FullText=1>

f. **Anderson Playground Renovation**- <https://engage.pittsburghpa.gov/anderson>

g. **Oakland Pride residential building** – corner of Forbes and Craft Ave – construction expected to begin this summer; there have been no design changes from what we were shown.

h. **Residential Parking Permit Program Ordinance #2021-1867** was passed by City Council. Its implementation is unclear as more resources are needed for enforcement and administration. Changes include Dept of City Planning no longer being involved in making regulations and setting policy with unclear roles of Parking Authority and Dept of Mobility and Infrastructure to do so, developing hybrid districts, and new non-resident permit types for landlords, contractors, medical care workers, and childcare providers. Links to the existing code, legislation, and an explanation of hybrid parking can be found here:

<https://engage.pittsburghpa.gov/rpp-program-updates>

Questions about the ordinance can be sent to [rpp@pittsburghpa.gov](mailto:rpp@pittsburghpa.gov) and [andrew.dash@pittsburghpa.gov](mailto:andrew.dash@pittsburghpa.gov)

Comments can be sent to [bruce.kraus@pittsburghpa.gov](mailto:bruce.kraus@pittsburghpa.gov) and [daniel.lavelle@pittsburghpa.gov](mailto:daniel.lavelle@pittsburghpa.gov)

i. **Pittsburgh Residents Can Now Drop Off E-Waste and Household Chemicals for Recycling**

<https://pittsburghpa.gov/dpw/electronic-waste-disposal>

j. **Link to Oakland Construction Map**

<http://www.otma-pgh.org/news/smart-commute/new-construction-resource-map-shows-transportation-related-construction-projects->

k. **Crisis Funding Available for PWSA Customers**

Grants are now open to customers who need help with water bills or who are facing a loss of water service. <https://www.pgh20.com/news-events/news/press-release/2022-01-05-crisis-funding-available-pwsa-customers-0>

## **I. Wayfinding Presentation**

[https://downtownpittsburgh.com/wp-content/uploads/2022/04/Pittsburgh-Pedestrian-Wayfinding-Project-Overview\\_DAM-Presentation\\_4.25.22-V2.pdf](https://downtownpittsburgh.com/wp-content/uploads/2022/04/Pittsburgh-Pedestrian-Wayfinding-Project-Overview_DAM-Presentation_4.25.22-V2.pdf)

### **m. City Council email addresses:**

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District 5 - vacant

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